

CERTIFICATE OF SAFE DRINKING WATER AND SANITARY CONDITION

No- SSI/AMB/2025/ 648

Dated- 24-12-2025

It is certified that an inspection team headed by Dr. Pawan Kumar, Deputy Civil Surgeon (Health), Ambala Health Department from Civil Surgeon Office Ambala inspected M.M. International School, Mullana, Distt Ambala Dated 03.11.2025 and found that the M.M. International School, Mullana, Distt Ambala has safe drinking water facilities for the students and members of the institution and is maintain the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Govt.

The above Certificate is valid for a period 02.11.2026.

Signature-With seal : _____

Dy. Civil Surgeon (Health)
Ambala

Name : Dr. Pawan Kumar

Designation : Deputy Civil Surgeon (Health), Ambala

Memo No:-

Date:-

Subject : Bacteriological Examination Report of Water Sample

Sample ID:	AMB/09051/10/2025	Sample Details	Date & Time
Sample Classification:	Private	Collected By	DR. VIPIN SAINI,9729430413
Sender:	PRINCIPAL , M.M. INTERNATIONAL SCHOOL	Collection Date	28/10/2025 at 12:19
Location :-	, MULLANA - AMBALA 133207	Received at lab	29/10/2025 at 09:22
Latitude :-	77.048396	Tested at Lab	31/10/2025
Longitude :-	30.276605		

Test Result (As Per BIS 10500 :2012)				
S.No.	Tested Parameter	Result	Requirement (Acceptable Limit)	Protocol Used
1	Total Coliform per 100 ml	0	Shall not be detectable in any 100 ml sample	IS 15185:2016/APHA 9223B-2023/APHA 9221C-2023

Remarks :-

- * The Results Given above are related to the sample as received and tested in AMBALA lab.
- * The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- * The test report can't be used for any publicity or any legal purpose.
- * Reliability of water sample sample lies with sender/collector of water sample.
- * To check the sample report online Scan the QR Code below.

Water Sample has been found "**CONFORMING**" to Limits set in BIS10500:2012 for the tested parameters.
Based on the tested parameters,the water sample is found "**POTABLE**"



Neeraj Mehta
Neeraj Mehta, CHEMIST
PUBLIC HEALTH ENGINEERING DEPARTMENT
DISTRICT WATER TESTING LABORATORY, AMBALA
email:- chemist.ambala@phedharyana.gov.in

-----End of Report-----.

Test Report

Lab. ID. No : AMB/09050/10/2025/1231

Matr. No : 3426

Report Issue Date : 31/10/2025

ISSUED TO : PRINCIPAL
M.M.INTERNATIONAL SCHOOL
MULLANA, AMBALA-133207

Date of Analysis started : 26.10.2025
Date of analysis completed : 31.10.2025
Temperature : 24.5 °C
Humidity : 85% RH
Sample Quantity : 2 Ltr

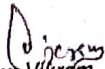
Sample Description & Type of analysis : Water (Chemical Analysis)
Customer Reference No. & Date : MMIS/2025-26/22012 27.10.2025
Customer Name Who collected sample : DR.VIPIN SAINI
Condition of sample : 2 liter packaged plastic bottle
Sample received on dated : 29.10.2025

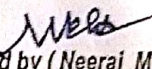
Source of Sample : PERSONAL BOREWELL
WATER SUPPLY

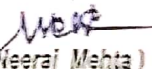
S. No	Parameter	Method Used	Results	Units	IS:10500:2012 (Second Revision)	
					Desirable limit	Max. Permissible limit (in absence of other alternate source)
1	Total Dissolved Solids (at 180°C)	APHA,(2540 C) : 2023	285	mg/l	500	2000
2	Total Hardness (as CaCO ₃)	APHA,(2340 C) : 2023	118.8	mg/l	200	500
3	Calcium (as Ca)	APHA,(3500 Ca B) : 2023	25.79	mg/l	75	200
4	Magnesium (as Mg)	APHA,(3500 B) : 2023	13.23	mg/l	30	100
5	Total Alkalinity (as CaCO ₃)	APHA,(2320 B) : 2023	166.8	mg/l	200	500
6	Chloride (as Cl)	APHA,(4500 Cl B): 2023	16.99	mg/l	250	1000
7	Fluoride (as F)	APHA,(4500 F C): 2023	0.3	mg/l	1.0	1.5
8	Nitrate (as NO ₃)	APHA,(4500-NO ₃ B): 2023	<1	mg/l	45	45
9	pH (at 25°C)	APHA,(4500 H+ B): 2023	7.40	pH units	6.5 to 8.5	No relaxation
10	Iron (as Fe)	IS 3025(Part 53):2023	<0.1	mg/l	1.0	No relaxation
11	Sulphate (as SO ₄)	IS 3025(Part 24):2022	27.08	mg/l	200	400
12	Turbidity	APHA,(2130 B) : 2023	0.74	NTU	1	5
13	Colour	APHA, 2120 B / APHA, 2120 C: 2023	<5	HU	5	15
14	Taste	IS 3025 (Part-8): 2023	Agreeable	Qualitative	Agreeable	Agreeable
15	Odour	IS 3025 (Part-5): 2018	Agreeable	Qualitative	Agreeable	Agreeable

Note: * BDL- Below Detection Limit.

- I The results given above are related to the sample as received and tested in PHED Lab, Ambala Cantt. Reliability of sample lies with the sender/collector.
- II. The test report can't be regenerated/re-produced in whole or in part without written permission of Laboratory.
- III. The test report can't be used for any publicity or any legal purpose.
- IV. The test samples meant for chemical analysis will be disposed off after 7 days from the date of issue of test report.
- V. Sample has not been collected by this lab

Sample analyzed by: 
(Water Analyst)

Reviewed by: 
(Neeraj Mehta)
Authorized Signatory/Chemist
PHED Water Testing Laboratory,
Ambala Cantt


(Neeraj Mehta)
Authorized Signatory/Chemist
PHED Water Testing Laboratory,
Ambala Cantt

---End of Report---